| WHF                       | RTC CLEARAN    | ICE KEQ   |   |                  |                        |                    |  |  |  |
|---------------------------|----------------|---|---|------------------|------------------------|--------------------|--|--|--|
| UNIT:                     |                | TRAINING PERIOD   |   |                  |                        |                    |  |  |  |
| ADDRESS: PHONE NUMBER:    |                | FROM:   | TO:                                     |                  |                        |                    |  |  |  |
|                           |                | NUMBER OF PERSONNEL:  NUMBER OF MILITARY VEHICLES:  MODE OF TRAVEL: CONVOY/BUS/AIR/RAIL/POV |   |                  |                        |                    |  |  |  |
|                           |                |   |   |                  | UNIT POINT OF CONTACT: |                    |  |  |  |
|                           |                |   |   |                  | FAC                    | CILITIES CLEARANCE |  |  |  |
|                           | AREAS ASSIGNED | SITE RE   | P SIGNATURE                             | DATE/TIME        |                        |                    |  |  |  |
| CLASSROOMS:               |                |   |   |                  |                        |                    |  |  |  |
| BARRACKS:                 |                |   |   |                  |                        |                    |  |  |  |
| LOGISTICS:                |                |   |   |                  |                        |                    |  |  |  |
| DRILL HALL                |                |   |   |                  |                        |                    |  |  |  |
| SIM CENTER                |                |   |   |                  |                        |                    |  |  |  |
| TOC PADS                  |                |   |   |                  |                        |                    |  |  |  |
| RQ SHOWER HOUSE           |                |   |   | <u> </u>         |                        |                    |  |  |  |
| ALL COMMONS AREAS         |                |   |   |                  |                        |                    |  |  |  |
| BN HQS                    |                |   |   |                  |                        |                    |  |  |  |
| TMC                       |                |   |   |                  |                        |                    |  |  |  |
| PAVALION                  |                |   |   |                  |                        |                    |  |  |  |
| BOAT HOUSE PAVALION       |                |   |   |                  |                        |                    |  |  |  |
| FOOD SERVICE TECH         |                | ļ.,   |   |                  |                        |                    |  |  |  |
| CHARGEABLE HOUSING        |                |   |   |                  |                        |                    |  |  |  |
| VOLLEY BALL/B BALL COURTS |                |   | - · · · · · · · · · · · · · · · · · · · |                  |                        |                    |  |  |  |
| FITNESS CENTER            |                |   |   |                  |                        |                    |  |  |  |
| RANGES                    |                |   |   |                  |                        |                    |  |  |  |
| BIVOUAC AREAS             |                |   |   |                  |                        |                    |  |  |  |
| ROADS                     |                |   |   |                  |                        |                    |  |  |  |
| MOUNT SITES               |                |   |   |                  |                        |                    |  |  |  |
| DROP ZONES                |                |   |   |                  |                        |                    |  |  |  |
| AIR FIELD                 |                |   |   | ## · · · · · · · |                        |                    |  |  |  |
| ENGAGEMENT SKILLS TRAINER |                |   |   |                  |                        |                    |  |  |  |
| VCOT                      |                |   | ·                                       |                  |                        |                    |  |  |  |
| CFFT                      |                |   |   |                  |                        |                    |  |  |  |
| DFIRST                    |                | ļ   |   |                  |                        |                    |  |  |  |
| MILES EQUIP               |                |   | <del></del> -                           |                  |                        |                    |  |  |  |
| TRAINING AIDS             | · · · · · ·    |   |   |                  |                        |                    |  |  |  |
| UTILIZATION REPORT        |                |   |   |                  |                        |                    |  |  |  |
| ENGINEERING               |                |   |   |                  |                        |                    |  |  |  |
| UTES                      |                | <u></u>   |   |                  |                        |                    |  |  |  |
| REMARKS:                  |                |   |   |                  |                        |                    |  |  |  |
|                           |                |   |   |                  |                        |                    |  |  |  |
|                           |                |   |   |                  |                        |                    |  |  |  |
|                           | <u></u>        |   | · -                                     |                  |                        |                    |  |  |  |
|                           |                |   |   |                  |                        |                    |  |  |  |
|                           |                |   |   |                  |                        |                    |  |  |  |
| CLEARANCE GRANTED:        |                |   | DATE:                                   |                  |                        |                    |  |  |  |
|                           | SIGNIA         | SIGNATURE DATE:   |   |                  |                        |                    |  |  |  |
|                           | 310147         | 11 UIL  |   |                  |                        |                    |  |  |  |